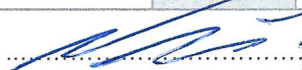


FORM C - LETTER OF TRANSMITTAL
Specific International Programme of the Minamata Convention on Mercury
Third Round of Applications: 2020 - 2021

This application must be signed by the Applicant Government Official, the Minamata Convention National Focal Point and the GEF Operational Focal Point. Please email the signed form in PDF format to the Secretariat for the application to be considered complete. Do not modify the form's format. Modified forms will not be accepted.


APPLICANT GOVERNMENT OFFICIAL SIGNATURE

I hereby certify that the information provided in this application, including all enclosures, is accurate and relevant to national priorities to implement the obligations under the Minamata Convention, in line with the mandate of the Specific International Programme. I confirm that should this project be approved, project management arrangements should be concluded between the United Nations Environment Programme, as trustee, and the designated project delivery institution. I also note that should this project be approved, the official Project Focal Point will be identified by the Government to complete the finalization of the project documents for implementation.

MR. <input checked="" type="checkbox"/>	MS. <input type="checkbox"/>	FIRST NAME: ...Naser	LAST NAME:NUREDINI.....
FUNCTIONAL TITLE:		Minister.....	
INSTITUTION/ DEPARTMENT/ SECTION:		...Ministry of Environment and Physical Planning	
ORGANIZATION:		...Ministry of Environment and Physical Planning	
TELEPHONE:	...+389 2 3251 460	E-MAIL:	...n.nuredini@moepp.gov.mk.....
SIGNATURE AND DATE:		 17.03.2021	

This application must be signed by the Minamata Convention National Focal Point and the GEF Operational Focal Point to confirm both have been consulted in the development of the project application.

MINAMATA CONVENTION NATIONAL FOCAL POINT SIGNATURE

MR. <input type="checkbox"/>	MS. <input checked="" type="checkbox"/>	FIRST NAME: ...Suzana.....	LAST NAME: ...ANDONOVA.....
FUNCTIONAL TITLE:		...National Project Coordinator.....	
INSTITUTION/ DEPARTMENT/ SECTION:		...POPs&Ozone Unit.....	
ORGANIZATION:		...Ministry of Environment and Physical Planning	
TELEPHONE:	+389 70 645941	E-MAIL:	...s.andonova@pops.org.mk
SIGNATURE AND DATE:		 16.03.2021	

GEF OPERATIONAL FOCAL POINT SIGNATURE

MR. <input type="checkbox"/>	MS. <input checked="" type="checkbox"/>	FIRST NAME: Vesna	LAST NAME: INDOVA TOCHKO
FUNCTIONAL TITLE:		Head of EU Department	
INSTITUTION/ DEPARTMENT/ SECTION:	Department of European Union.....	
ORGANIZATION:		Ministry of Environment and Physical Planning	
TELEPHONE:	E-MAIL:	...v.indova@moepp.gov.mk
SIGNATURE AND DATE:		 16.03.2021	